| | M PTO-1390 / 7-05) | U.S. DEPARTMENT OF COMMERCE PATER | ATTORNEY'S DOCKET NUMBER | | | | | | | | |
|---|---|--|---|--|--|--|--|--|--|--|--|
| (ru. | Т | TRANSMITTAL LETTER TO T | 042933/302900 | | | | | | | | |
| | | DESIGNATED/ELECTED OFFI | | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) | | | | | | | |
| | (| CONCERNING A FILING UND | DER 35 U.S.C. 371 | 10/562,841 | | | | | | | |
| INTE | ERNATION | NAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | |
| PC | T/US20 | 004/021262 | June 30, 2004 | June 30, 2003 | | | | | | | |
| TITL | LE OF INVI | ENTION | | | | | | | | | |
| | APPARTUS, AND ASSOCIATED METHOD, FOR TESTING A MOBILE TERMINAL IN TEST CONDITIONS THAT EMULATE AN OPERATING ENVIRONMENT | | | | | | | | | | |
| APPI | LICANT(S | s) FOR DO/EO/US | | | | | | | | | |
| | | P. GREEN, Shu-Shaw WANG a | | | | | | | | | |
| Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | |
| 1. | | This is a FIRST submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 2. | \boxtimes | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 3. | | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). This submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | |
| 4. | | The US has been elected (Article 31). | | | | | | | | | |
| 5. | | A copy of the International Applic | ation as filed (35 U.S.C. 371(c)(2)) | | | | | | | | |
| | | | o (required only if not communicated by the Inter | rnational Bureau). | | | | | | | |
| | | | inicated by the International Bureau. | Passiving Office (RO/HS) | | | | | | | |
| | | • | c. is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | |
| 6. | | A English language translation of the International Application as filed (35 U.S.C. 371(c)(2)). | | | | | | | | | |
| I | | a. | | | | | | | | | |
| 7. | | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3)) | | | | | | | | | |
| ı | | a. are attached hereto (required only if not communicated by the International Bureau). | | | | | | | | | |
| | | b. | | | | | | | | | |
| | | | ade and will not be made. | ondinons has 1.0.1 supersu. | | | | | | | |
| 8. | | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)). | | | | | | | | | |
| 9. | \boxtimes | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)). | | | | | | | | | |
| | | An English language translation of the annexes to the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)). | | | | | | | | | |
| Ite | ms 11. 7 | To 20. below concern document(s) | or information included: | | | | | | | | |
| 11. | | An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | |
| 12. | | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. | | | | | | | | | |
| 13. | | A FIRST preliminary amendment. | | | | | | | | | |
| | | A SECOND or SUBSEQUENT preliminary amendment. | | | | | | | | | |
| 14. | | An Application Data Sheet under 37 CFR 1.76 | | | | | | | | | |
| 15. | | A substitute specification. | | | | | | | | | |
| 16. | | A power of attorney and/or change of address letter. | | | | | | | | | |
| 17. | | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821 - 1.825. | | | | | | | | | |
| 18. | | A second copy of the published international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 19. | | A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4). | | | | | | | | | |
| 20. | \boxtimes | Other items or information: One-Month Extension of Time and fee for \$120.00 (authorized when electronicall filing) | | | | | | | | | |

| U.S. APPLICATION NO. (If kno 10/562,841 | wn, see 37 C.F.R. 1.50 |)) | INTERNATIONAL APPLICATION NO. .PCT/US2004/021261 | | | ATTORNEY'S DOCKET NUMBER 042933/305941 | | | | | |
|---|--|--|---|--------------------------------|---|---|-----------------------------|--|--|--|--|
| ☐ The following fees ha | ave been submitte | | | | | | | | | | |
| 21. Basic national fee | | | | | | | | | | | |
| 22. X Examination | fee | \$ 200.00 | | | | | | | | | |
| (If the written opinion | | | | | | | | | | | |
| prepared by the IPEA/US indicates all claims satisfy provisions of PCT Article 33(1-4) | | | | | | | | | | | |
| All other situations | | | | | | | | | | | |
| 23. Search fee (37 | CFR 1.492(b) | \$ 100.00 | | | | | | | | | |
| If the written opinion of the ISA/US or the International preliminary examination report | | | | | | | | | | | |
| prepared by IPEA/US indicates all claims satisfy provisions of PCT Article 33(1)-(4) \$ 0 Search fee (37 CFR 1.445(a)(2)) has been paid on the international application | | | | | | | | | | | |
| to the USPTO as an In | | | | | \$100 | | | | | | |
| International Search R | | | | | | | | | | | |
| or previously commun | | | | | | | | | | | |
| All other situations | | | | | | | | | | | |
| | TOTAL OF | | | | | \$ 300.00 | | | | | |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing in compliance with 37 CFR 1.821(c) or (e) or computer program listing filed in an electronic medium) (37 CFR 1.492(j)) | | | | | | | | | | | |
| The fee is \$250.00 for each | | | | | T | | | | | | |
| Total Sheets | Extra Sheets | Number of each additional 50 of thereof (round up to a whole no | | | Rate | | | | | | |
| - 100 = | /50= | | | | x \$250 | | | | | | |
| Surcharge of \$130.00 | for furnishing a | ny of the s | search fee, examination | fee, or the | oath or | \$130.00 | | | | | |
| declaration later the da | NUMBE | | NUMBER EXTRA | RATE |)). | | | | | | |
| Total Claims | 20 | -20 = 0 | | X \$ 50.00 | | \$ 0.00 | 1 | | | | |
| Independent Claims | 3 | - 3 = | 0 | X \$200.00 | | \$ 0.00 | | | | | |
| MULTIPLE DEPENDEN | T CLAIM(S) (if | | | + \$360.00 | | \$430.00 | | | | | |
| Applicant claims s | mall entity stat | | CFR 1.27 The fees | | | 5450.00 | | | | | |
| reduced by 1/2. | illair Chilly Stat | us. 500 57 | 01101,27. 11101005 | marcaica acc | , vo aro | | | | | | |
| | | | | SUBTOTAI | | \$430.00 | | | | | |
| Processing fee of \$130 earliest claimed priorit | | | | han 30 monti | hs from the | | | | | | |
| earnest claimed priorit | y date (37 CPN | 1.492(1)). | TOTAL NAT | IONAL FEE | C = | \$430.00 | | | | | |
| Fee for recording the e | nclosed assign | ment (37 C | | | | 4.00 | | | | | |
| accompanied by an ap | propriate cover | | | | erty + | | | | | | |
| | | | TOTAL FEES ENCLO | OSED = | | \$430.00 + 120.00 for EOT = | | | | | |
| | | | | | | \$550.00 | | | | | |
| | | | | | | Amount to be | 1 | | | | |
| | | | | | | Refunded Amount to be | \$ \$ | | | | |
| | | | | | | Charged | 3 | | | | |
| a. | heck in the amo | | to cover the above fees | | | J | 1 | | | | |
| | | | | | | | during electronic filing). | | | | |
| | c. The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 16-0605. | | | | | | | | | | |
| Note: Where an appropri | ate time limit un | der 37 CFR | 1.494 or 1.495 has not be | en met, a peti | tion to revive (37 | 7 CFR 1.137 (a) or (b)) m | ust be filed and granted to | | | | |
| restore the application to pending status. SEND ALL CORRESPONDENCE TO: ELECTRONICALLY FILED USING THE EFS-WEB ELECTRONIC | | | | | | | | | | | |
| Guy R. Gosnell | 111 | 11 | | | FILING SYSTEM OF THE UNITED STATES PATENT & | | | | | | |
| SIGNATURE | 000 | 4 | _ | 1 10 000/ | | | | | | | |
| REGISTRATION NU | | | | TRADEMARK OFFICE ON 6-13-2006. | | | | | | | |
| ALSTON & BRD LI Bank of America Plaza | .P | | | | Lau Cantani | | | | | | |
| 101 South Tryon Street, S | Suite 4000 To | | Office (704) 444-1000 | Kay Costar | 744 (| COO MAIGH | | | | | |
| Charlotte, N.C. 28280-4000 Fax Charlotte Office (704) 444-1111 | | | | | | | | | | | |